

**TRI-MUNICIPAL PARK  
POTTER TOWNSHIP - GREG TOWNSHIP - CENTRE HALL BOROUGH  
MASTER PLANNING SCHEDULE**

|                  | S | S | M       | I        | W        | R                       | F | S | S                   | M                                 | I  | W        | R  | F  | S  | S  | M               | I                                       | W  | R  | F  | S  | S  | M                             | I         | W  | R  | F  | S  | S  | M  | I  | W  | R  | F  | S  | S |
|------------------|---|---|---------|----------|----------|-------------------------|---|---|---------------------|-----------------------------------|----|----------|----|----|----|----|-----------------|---|----|----|----|----|----|-------------------------------|-----------|----|----|----|----|----|----|----|----|----|----|----|---|
| 2009 - September |   |   | 1       | 2        | 3        | 4                       | 5 | 6 | 7                   | 8                                 | 9  | 10       | 11 | 12 | 13 | 14 | 15<br>PPC       | 16                                      | 17 | 18 | 19 | 20 | 21 | 22                            | 23        | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |    |    |    |   |
| 2009 - October   |   |   |         |          |          | 1                       | 2 | 3 | 4                   | 5                                 | 6  | 7<br>PPC | 8  | 9  | 10 | 11 | 12              | 13                                      | 14 | 15 | 16 | 17 | 18 | 19                            | 20<br>PPC | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |   |
| 2009 - November  | 1 |   | 2<br>GV | 3<br>KPI | 4<br>KPI | 5<br>KPI                | 6 | 7 | 8                   | 9                                 | 10 | 11       | 12 | 13 | 14 | 15 | 16              | 17<br>PPC<br>CM*                        | 18 | 19 | 20 | 21 | 22 | 23                            | 24        | 25 | 26 | 27 | 28 | 29 | 30 |    |    |    |    |    |   |
| 2009 - December  |   |   | 1       | 2        | 3        | 4<br>SURVEY<br>DEADLINE | 5 | 6 | 7                   | 8                                 | 9  | 10       | 11 | 12 | 13 | 14 | 15<br>PPC<br>CM | 16                                      | 17 | 18 | 19 | 20 | 21 | 22                            | 23        | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |    |    |    |   |
| 2010 - January   |   |   |         |          |          | 1                       | 2 | 3 | 4                   | 5                                 | 6  | 7        | 8  | 9  | 10 | 11 | 12              | 13                                      | 14 | 15 | 16 | 17 | 18 | 19<br>DRAFT PLAN<br>PPC<br>CM | 20        | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |   |
| 2010 - February  |   |   | 1       | 2        | 3        | 4                       | 5 | 6 | 7                   | 8                                 | 9  | 10       | 11 | 12 | 13 | 14 | 15              | 16<br>DRAFT REPORT<br>PPC<br>CM         | 17 | 18 | 19 | 20 | 21 | 22                            | 23        | 24 | 25 | 26 | 27 | 28 |    |    |    |    |    |    |   |
| 2010 - March     |   |   | 1       | 2        | 3        | 4                       | 5 | 6 | 7                   | 8<br>FINAL REVIEW COMMENTS TO ELA | 9  | 10       | 11 | 12 | 13 | 14 | 15              | 16<br>FINAL PRESENTATION & ADOPT<br>PPC | 17 | 18 | 19 | 20 | 21 | 22                            | 23        | 24 | 25 | 26 | 27 | 28 | 28 | 30 | 31 |    |    |    |   |
| 2010 - April     |   |   |         |          | 1        | 2                       | 3 | 4 | 5<br>FINAL DOCUMENT | 6                                 | 7  | 8        | 9  | 10 | 11 | 12 | 13              | 14                                      | 15 | 16 | 17 | 18 | 19 | 20                            | 21        | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |    |    |   |

GV = Grape Vine  
PPC = Park Planning Committee  
CM= Community Meeting  
KPI = Key Person Interviews

All Meeting will be held at 7:00 PM

CM\*= Community Meeting on November 17, 2009 will be held at the Centre Hall Lions Club (Route 192)